



## Memorial Junior High

Principal: Mr. Bryan

Assistant Principals: Mr. Atwood & Mr. Capretta

1250 Professor Rd. | So. Euclid, Ohio 44124 | (216) 691-2143

<http://www.sel.k12.oh.us>



Dear Parents and Guardians,

I hope that this communication finds you well. Now that we are getting closer to February, the remaining months of the school year will continue to fly by. Hopefully warmer weather will soon follow!

In February, we will be doing our Winter iReady Benchmark assessment for ELA and Math. The iReady diagnostic tool gives detailed information regarding present levels of student performance, and tailors academic needs and supports based on individual student data points. Additionally, the Learning Pathways portion of iReady provides specific supports that meet students where they are academically. The iReady window for Memorial is February 7<sup>th</sup> - February 11<sup>th</sup>. If you have any questions about the iReady diagnostic, please let me know.

The 3<sup>rd</sup> quarter begins on February 1<sup>st</sup>. Parents, please make sure that you have a chance to review and discuss your child's academic progress as there is only one quarter left in the year once the 3<sup>rd</sup> quarter ends. If you have questions or concerns regarding academics, please reach out to the teacher or touch base with your child's school counselor.

Our second round of parent teacher conferences for in-person and/or telephone are scheduled for March 10<sup>th</sup>, March 11<sup>th</sup> and March 16<sup>th</sup>. Online registering for conferences opens on February 10, 2022. Please make sure to register early as slots fill up quickly. If you have any questions, please contact the main office.

Go Arcs!  
Mr. Bryan

### **ADDITIONAL CLUBS BEING OFFERED THIS SEMESTER AT MJH!!!**

We are very excited to let you know that we are able offer two additional clubs at Memorial Junior High for our students for the remainder of the 2022 school year. We are offering "MJH Makerspace Club" and "MJH Art Club". Students must sign-up prior to joining. There is a limited number of spaces for each club.

Makerspace Club will be held on Mondays from 3:30-4:30 with Mrs. Hubler in the Media Center. For more information, please contact her at [hubler@sel.k12.oh.us](mailto:hubler@sel.k12.oh.us)

Art Club will be held on Mondays from 3:00-5:30 pm with Mr. Richards in Room 221. For more information and a sign-up form please contact him at [richards@sel.k12.oh.us](mailto:richards@sel.k12.oh.us)

### UPCOMING MJH EVENTS

#### VIRTUAL PTA MEETING

Monday, Feb. 14, 2022  
from 6:45 pm – 8:45 pm

#### STUDENT COUNCIL- CUPID SHOT

Monday, Feb. 14, 2022

#### 8<sup>TH</sup> GRADE PARENT MEETING FOR 9<sup>TH</sup> GRADE BRUSH HIGH ENTRY

Wednesday, Feb. 16, 2022 at the Brush PAC from 7:00 p.m. sharp

#### NO SCHOOL – PRESIDENTS DAY

Monday, Feb. 21, 2022

#### CULTURAL DIVERSITY DAY

Friday, Feb. 25, 2022

### 7<sup>TH</sup> - 8<sup>TH</sup> GRADE AP MESSAGE

Students going into 9<sup>th</sup> grade next school year – The Brush Parent Night for 8<sup>th</sup> grade parents will be on Wednesday, February 16, 2022, in the Brush performing Arts Center at 7:00 p.m., sharp. Brush Principals and Counselors will discuss course selection for their upcoming 9<sup>th</sup> grade.

6<sup>th</sup> Grade Parent meeting for our upcoming 7<sup>th</sup> graders will be held on March 9<sup>th</sup>, 2022 at 6:00 p.m., sharp in the New Gym at Memorial.

Any questions, please feel free to reach out to us or the counselors, 8<sup>th</sup> grade - Sue Cicero 216-691-2145 and 7<sup>th</sup> grade – Kris Durkin 216-691-2146, anytime.

Sincerely,

Mr. Rob Atwood (7<sup>th</sup> Grade AP)

Mr. David Capretta (8<sup>th</sup> Grade AP)

# FEEL THE POWER!

## UPCOMING SPORT EVENTS

### 7<sup>TH</sup> – 8<sup>TH</sup> GRADE GIRLS BASKETBALL

2/2, 2/3, 2/8, 2/10, 2/23, 2/24

### 7<sup>TH</sup> – 8<sup>TH</sup> GRADE BOYS BASKETBALL

2/1

### WRESTLING

2/10

## PTA NEWS



### JET'S PIZZA

#### Dine – To – Donate

Help support Memorial Junior High on Wednesday, February 23, 2022 from 5pm - 9pm

Present this flyer at the Lyndhurst location and Jet's Pizza® will donate up to 15% of your total food purchases to Memorial Junior High PTA!



## PRIVATE SCHOOL APPLICATIONS

Any student who may be considering admission to a private school must inform your Memorial School Counselor. For admission purposes, school records must come directly from Memorial Jr. High to the other school. Parents will need to give written permission for us to do this. Most application packets have a release of information form you can sign and send to us. Teacher recommendations can be sent directly to the teacher. Teacher recommendations will not be returned to the student or family. These recommendations will go directly to the school you are applying to. Any questions please contact Mrs. Sue Cicero at [cicero@sel.k12.oh.us](mailto:cicero@sel.k12.oh.us)

## MJH CONFERENCES

Our school is using PTCFast.com to make signups as convenient as possible this year. In-person and Phone Conferences will be open for scheduling on February 10, 2022. Please enter the following web address into your browser window:

[https://www.ptcfast.com/schools/Memorial\\_Junior\\_High\\_1](https://www.ptcfast.com/schools/Memorial_Junior_High_1)

Then click the teachers that you wish to meet and the available time slots. Enter in your contact information and you are all set!

We sincerely hope you will be able to attend the March Parent/Teacher In-person/ Telephone Conferences at Memorial Junior High School. If you have any questions or concerns, please contact Mrs. Heitman-Laszlo at 216-691-2143.

## SPORT UPDATES



Spring Sports is right around the corner with Softball and Baseball Open Gym underway. Please check the athletic website for specific dates for additional spring sports. Please note: If you are currently playing Basketball or Wrestling you cannot participate in Open Gym until the end of your season. Tryouts will not take place for Spring sports until Winter sports are completed. Our perspective athletes should be working hard both in and out of the classroom. In order to be eligible to participate in athletics, students must pass at least five classes, complete athletic forms, and have a physical on file. The third quarter ends on March 18<sup>th</sup>, 2022, but grades can be viewed at any time by accessing Schoology or Progressbook. Forms are accessed online through the link below. Physicals can be turned in at the Main Office or emailed to [commander@sel.k12.oh.us](mailto:commander@sel.k12.oh.us) If you have any questions, please contact the Athletic Dept. at 216-691-2100.

FORMS: <http://www.sel.k12.oh.us/AthleticForms.aspx>

